

**AGENDA FOR  
EMPLOYMENT PANEL**



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**To: All Members of Employment Panel**

**Councillors :** R Bernstein, E Moss and M Walsh

Dear Member/Colleague

**Employment Panel**

You are invited to attend a meeting of the Employment Panel which will be held as follows:-

|                             |   |
|-----------------------------|---|
| <b>Date:</b>                | Tuesday, 29 August 2023   |
| <b>Place:</b>               | Lancashire Fusiliers Room, Bury Town Hall, Knowsley Street, Bury BL9 0SW  |
| <b>Time:</b>                | 9.15 am   |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |   |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Employment Panel are asked whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of exempt information.

### **4 APPEAL AGAINST DISMISSAL - APPELLANT'S CASE** *(Pages 3 - 8)*

### **5 APPEAL AGAINST DISMISSAL - MANAGEMENT CASE** *(Pages 9 - 52)*

The management case will be presented by Daniela Dixon, Head of Waste Management and Transport, supported by Human Resources, Business Partner, M. Cunningham.

### **6 EMPLOYMENT APPEAL PROCEDURE** *(Pages 53 - 60)*

Procedures attached.